

CARTICE APPLICATION FOR EMPLOYMENT

| APPLICANT INFORMATIO | ON | | | | | | | | | |
|---|-----------------|----------|--------------------------------------|--------------------|------------------|--------------|----------|----------|-----------------|--------------|
| Last Name First | | | | M.I. | . R | Referred by: | | | | |
| Phone | | E-mail A | ddress | | | | | | | |
| Date Available | Soc.Sec No. | | | Desired Salary | ' | | | Desire | d Position | |
| List Addresses for Past 3 Years | 5: | | | | | | | | | |
| Street Address | | | | | Apartment/Unit # | | | | | |
| City | | | State | | | ZIP | 8 | | How Long? | |
| Street Address | | | | | | | Ap | artmen | t/Unit # | |
| City | | | State | | | ZIP | | | How Long? | |
| Street Address | | | 0 | | | | Ap | artmen | t/Unit # | |
| City | | | State | | | ZIP | | | How Long? | |
| Are you a citizen of the United S | States? YES | N | o 🗆 | If no, are you | auth | orized to v | work | in the | U.S.? YES 🗌 | NO 🗌 |
| Have you ever been convicted of | f a felony? YES | N | o 🗆 | If yes, explain | 1 | | | | | |
| EMPLOYMENT HISTORY | | | | | | | | | | |
| NOTE: DOT requires that emp If needed, use back side for a | | | ars and/ | or Commercia | l Driv | ving expe | rien | ce for t | the past 10 yea | rs be shown. |
| NAME OF EMPLOYER | | | JOB TITLE A | ND D | UTIES | | | | | |
| ADDRESS | | | DATES OF E | MPLO | YMENT (M | 10/YF | r): Fron | И | то | |
| CITY, STATE, ZIP CODE | | | | PAY: START | \$ | | | FIN. | AL \$ | |
| SUPERVISOR(S) TELEPHONE | | | | Reason For Leaving | | | | | | |
| NAME OF EMPLOYER | | | | JOB TITLE A | ND D | UTIES | | | | |
| ADDRESS | | | DATES OF EMPLOYMENT (MO/YR): FROM TO | | | | | | | |
| CITY, STATE, ZIP CODE | | | | PAY: START | \$ | | | FIN | AL \$ | |
| SUPERVISOR(S) | TELEPHONE | | | REASON FOR | R LEA | VING | | | | |
| NAME OF EMPLOYER | | | | JOB TITLE A | ND D | UTIES | | | | |
| ADDRESS | | | | DATES OF E | MPLO | YMENT (N | 10/YF | R): FROM | M | то |
| CITY, STATE, ZIP CODE | | | PAY: START | \$ | | | FIN | AL \$ | | |
| SUPERVISOR(S) | TELEPHONE | | | REASON FOR | r lea | VING | | | | |
| | | | | | | | | | | |

| MILITARY SERVICE | | | | | |
|-----------------------------|---|--|--|--|--|
| Branch | From To | | | | |
| Rank and Type of Discharge: | If other than honorable, explain on back. | | | | |

EDUCATION

| LIST NAME AND ADDRESS OF SCHOOLS | Number of Years Completed | Diploma/ Degree/ Certificate | Subjects Studied |
|---|---------------------------------|--|---------------------|
| High School or GED: | | | |
| College or University: | 0 | 1-12-1-1700-10-011-012- | |
| Vocational or Technical: | | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | |
| What skills or additional training do you have that relate to the j | ob for which you are app | lying? | |
| What machines or equipment can you operate that relate to the | job for which you are ap | plying? | |
| | 0.0 | | 0.00 |

| Are you applying for a position as a Commercial Motor Vehicle Driver | ? Yes | No | (If Yes, COMPLETE LICENSING PAGE) |
|--|-------|----|-----------------------------------|
|--|-------|----|-----------------------------------|

DISCLAIMER AND SIGNATURE

I certify that the answers provided on any and all documents submitted with this application are true and complete to the best of my knowledge.

If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.

Signature

An Equal Opportunity Employer

We do not discriminate on the basis of race, color, religion, national origin, sex, age, disability, or any other status protected by law or regulation. It is our intention that all qualified applicants be given equal opportunity and that selection decisions be based on job-related factors.

Complete and return by mail to:

Central Welding Supply Corporate Offices PO Box 116 North Lakewood, WA 98259 Or, Fax to:

Date

(360) 651-1957

| LICENSING (if applying for a driving position) | | |
|--|---|--------------------------------------|
| Have you ever been convicted of any law violat | | |
| plea of "guilty" or "no contest." Exclude minor | traffic violations.) | Yes 📋 No 📋 |
| If yes, give details | | |
| (A conviction will not necessarily disqualify | an applicant for employment.) | 2 37 7648 - OPENE - SOUND IN 93 |
| If employed, do you expect to be engaged in an or employment outside of our job? | | Yes 🗌 No 🗌 |
| If yes, give details | | |
| For Driving Jobs Only: Do you have a valid drive | er's license? | Yes 🗌 No 🗌 |
| Driver's License Number | Class of License | State Licensed In |
| Endorsements | Expiration Date | Date of Birth |
| List professional, trade, business or civic activit | ies and offices held. (Exclude labor organi | zations and memberships which reveal |

DRIVING EXPERIENCE

TRAFFIC CONVICTIONS AND FORFEITURES FOR THE PAST 3 YEARS (other than parking violations)

| LOCATION | DATE | CHARGE | PENALTY | |
|----------|------|--------|---------|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(ATTACH SHEET IF MORE SPACE IS NEEDED)

A. Have you ever been denied a license, permit or privilege to operate a motor vehicle?

race, color, religion, national origin, sex, age, disability or other protected status.)

Yes _____ No _____

B. Has any license, permit or privilege ever been suspended or revoked?

Yes _____ No _____

IF THE ANSWER TO EITHER A OR B IS YES, ATTACH A STATEMENT GIVING DETAILS.

| CLASS OF EQUIPMENT | TYPE OF EQUIP | DATES | APPROX # OF MILES | |
|----------------------|-------------------------|---------|-------------------|--|
| | (Van, Tank, Flat, Etc.) | FROM TO | (TOTAL) | |
| STRAIGHT TRUCK | | - | | |
| TRACTOR AND TRAILER | | - | | |
| TRACTOR-TWO TRAILERS | | - | | |
| OTHER | | - | | |

ACCIDENT RECORD FOR PAST 3 YEARS OR MORE (ATTACH SHEET IF MORE SPACE NEEDED)

| DATES | NATURE OF ACCIDENT | FATALITIES | INJURIES |
|----------------------|---------------------------------|------------|----------|
| | (Head-on, Rear-end, Upset, Etc. | | |
| STRAIGHT TRUCK | | | |
| TRACTOR AND TRAILER | | | |
| TRACTOR-TWO TRAILERS | | | |
| OTHER | | | |